**Academic Year Planner 2016/17**

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| Subject | Geography |
| Teacher | Clare Akrasi |
| Group/Class | Form 1 |

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| Week | Date | Topic |

**CHRISTMAS TERM**

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| 1 | September 12 | Maps and Mapping: Sketch maps and Photos |
| 2 | September 19 | Map types, scales and symbols |
| 3 | September 26 | Four and six figure grid references |
| 4 | October 03 | Measuring distance and altitude |
| 5 | October 10 | Longitude and Latitude |
| 6 | October 17 | Using Ordnance Survey maps  |
| 7 | October 24 | Half Term |
| 8 | October 31 | Resources: What are our basic human needs, and what are resources? |
| 9 | November 07 | Water as a resource, supply: surplus and deficit: Colorado river |
| 10 | November 14 | Sustainable use of water as a resource |
| 11 | November 21 | Energy resources: What are they? Who has them, and who uses them? |
| 12 | November 28 | Oil as a resource: Nigeria/Norway |
| 13 | December 05 | Renewable energy sources: case study |
| 14 | December 12 | Assessment week |

**EASTER TERM**

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| 1 | January 09 | Africa Case study: What and where is Africa?The countries of Africa |
| 2 | January 16 | The Physical Geography: major rivers, mountains lakes |
| 3 | January 23 | Africa’s biomes |
| 4 | January 30 | Population distribution, issues and solutions? |
| 5 | February 06 | Contrasting case studies – under development & moving forward |
| 6 | February 13 | Half term |
| 7 | February 20 | Rivers: The Hydrological Cycle |
| 8 | February 27 | Upper-Lower course, changes and landforms |
| 9 | March 06 | River processes |
| 10 | March 13 | Waterfalls and meanders |
| 11 | March 20 | Rivers and human use |
| 12 | March 27 | River flooding MEDC / LEDC |

**SUMMER TERM**

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| 1 | April 24 | The UK: Key landforms: rivers, coasts, mountains, lakes |
| 2 | May 01 | UK weather and climate |
| 3 | May 08 | Population density and migration |
| 4 | May 15 | UK National Parks |
| 5 | May 22 | London |
| 6 | May 29 | Half Term |
| 7 | June 5 | Northern Powerhouses: growth and decline |
| 8 | June 12 | Best of the UK (tourism) |
| 9 | June 19 | Assessment week |
| 10 | June 26 |  |